

QUESTION:

*IS IT PERMISSABLE FOR A MUSLIM-MUWAHID TO JOIN THE POLICE FORCE/ARMY OF A LAND THAT IS NOT RULED BY ISLAM AND NOT KNOWN AS A LAND OF MUSLIMS?*

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللهم لك الحمد أنت نور السماوات والأرض ومن فيهن، ولك

الحمد أنت قيم السماوات والأرض ومن فيهن، ولك الحمد أنت رب

السماوات والأرض ومن فيهن

أنت الحق ووعدك الحق وقولك الحق ولقاؤك حق والجنة حق

والنار حق والساعة حق والنبيون حق ومحمد حق

Before we in sha Allaah, even attempt to answer this question, it is most important to firstly point towards crucial matters which must be taken in to account by every Muslim, once the following matters are considered and digested properly the answer to questions such as the above will be evidently clear bi;idhnillaahi ta'ala.

We in sha Allaah will try and keep the answer concise but due to the severity of the possible outcome the adala must be presented to be examined and taken on board.

The First Matter: AL KUFR BIT-TAGHOUT.

The pillar of Tawheed billaah, with which Allaah Ta'ala charged his creation with is Belief in Him Subhanaahu with complete surrender and submission, thus the opposite also becomes a pillar for Muslims and that is al-Kufr Bit Taghout. For a Muwahid cannot be complete without recognising what shirk and kufr is, due to the fear of falling in to it.

The Most Merciful above His Throne revealed the ayat.

ولقد بعثنا في كل أمة رسولا أن اعبدوا الله واجتنبوا الطاغوت فمنهم من هدى الله ومنهم من حقت عليه الضلالة فسيروا في الأرض فانظروا كيف كان عاقبة المكذبين

*“And We certainly sent into every nation a messenger, [saying], “Worship Allaah and avoid Taghut.” And among them were those whom Allaah guided, and among them were those upon whom error was [deservedly] decreed. So proceed through the earth and observe how was the end of the deniers.” 16:36*

The word Taghut is derived from ‘Tugyan’. The literal meaning of this word is ‘crossing the border or to pass the limit’. The definition of TAGHUT in the Shari’ah is: ‘anyone who exceeds the proper limits by ascribing to himself any of the rights of Alla and makes himself a partner with Allaah.

*And Almighty Says...*

لا إكراه في الدين قد تبين الرشد من الغي فمن يكفر بالطاغوت ويؤمن بالله فقد استمسك بالعروة الوثقى لا انفصام لها والله سميع عليم

*“There shall be no compulsion in [acceptance of] the religion. The right course has become clear from the wrong. So whoever disbelieves in Taghut and believes in Allaah has grasped the most trustworthy handhold with no break in it. And Allaah is Hearing and Knowing.” 2:256*

*And it is clear that a muslim can not become a moumin and a muwahid unless he understands al-kufr bit-taghout. (Majmuatul Tawheed Muhammad Ibn Abdul Wahab 1/14)*

Ash-Shaikh Sulayman ibn Sahman says: *“Allaah Ta’ala has explained to grasp the most trueworthy handhold, and that is the one who has committed kufr in the taghout (False God/Deity/System), Allaah Ta’ala mentioned first disbelieving in the Taghout before Belief in Him Subhanaahu.”*

Just like in the shahadatain, we first negate the taghout by saying **LA-ILLAAHA** – THERE IS NO GOD/DEITY/SYSTEM/CREATOR/SUSTAINER – and then we acknowledge the only One worthy of Worship, by saying **-ILLA ALLAAH**- EXCEPT FOR ALLAAH.

Allaah Ta’ala says further.

والذين اجتنبوا الطاغوت أن يعبدوها وأنابوا إلى الله لهم البشرى فبشر عباد

*“But those who have avoided Taghut, lest they worship it, and turned back to Allaah - for them are good tidings. So give good tidings to My servants” 39:17*

*“And avoiding the Taghout means to avoid, disassociate, hate, resent and warn against the Taghout, including the use of force if available and applicable, for who so ever claims al-kufr bit taghout but does not do any of the above is not sincere.” (ad-Durarus-saniyya 10/502)*

Shaikh Abdur-Rahman Hasan says: *“Tawheed is kufr bit-Taghout, and you are a kafir in everything besides Allaah.... At-Tawheed is the essence of Imaan and it is Tawheed that your actions are judged upon. With it present the actions become permissible and without it impermissible.” (Fathul Maajid)*

Why do we insist on clarifying that disbelief in the taghout must be understood before answering, it is because to build a house, the foundation must be laid first, there is no need to put the roof on a house with no foundation or walls?

The speech of the Ulama on this topic is overwhelming and should be known as such, so that every Muslim knows their right and knows how to perfectly Worship Allaah Ta’ala.

So without further listing ayat after ayat, to a genuine truth seeker it should become clear that **a rukn of at-Tawhid billaah is al-kufr bit taghout**

Now as the matter of at-Taghout had become clear we can move on to the second matter and that is ruling by other than the law of Allaah Ta’ala.

### The Second Matter: WHO IS THE LEGISLATOR.

It is also very crucial that each Muslim knows, that every form of Legislation besides the Legislation of Allaah The Almighty if Kufr, AND IT MUST IN THE VERY LEAST BE AVOIDED, AND ONCE RECOGNISED IT MUST NOT BE ENTERED IN TO IN ANY WAY SHAPE OR FORM.

Sayings of the Ulama Regarding Ruling by Other Than What Allaah Has Revealed is overwhelming, and we will list some of the fatawa in sha Allaah, but before that the ayat of Alalh Ta’ala the majority uses to prove this point is.

ألم تر إلى الذين يزعمون أنهم آمنوا بما أنزل إليك وما أنزل من قبلك يريدون أن يتحاكوا إلى الطاغوت وقد أمروا أن يكفروا  
به ويريد الشيطان أن يضلهم ضلالا بعيدا

*"Have you not seen those who claim to have believed in what was revealed to you, [O Muhammad], and what was revealed before you? **They wish to refer legislation to Taghut, while they were commanded to reject it;** and Satan wishes to lead them far astray."* 4:60

As for the classical Ulama:

Ibn Jarir at-Tabari said: *"Allaah says, whoever conceals the Hukm of Allaah, which He revealed in His Book and made it a law between the slaves; so he hides it and rules with other than it like the Hukm of the Jews concerning the married fornicators with whipping of the guilty and blackening their faces and concealing the Hukm of stoning and like their judging upon some of their murdered with full blood-money and some with half of their blood-money. And concerning the noble people, they would have Qisaas but the commoner would only get the blood money. But Allaah made all of them equal in the Tawrat: **such are the Kafirun.** They are the ones who concealed the truth, which was upon them to uncover and make clear. And they hid it from the people and they showed something different to the people and they judged according to that (changed Hukm) because of a bribe they took from them."* (Tabari, Tafsir, 4/592)

Ibn Hazm al-Andalusi (d. 456H) said: *"Whoever rules by Injil in issues where there is no text from revelation in the shari'ah of Islam; **then he is a kafir mushrik outside of Islam.**"* (Ihkaam al-Ahkaam Fi Usoul al-Ahkaam, 5/153)

Imam Ibn al-Jawzi (d. 596H) said: *"And the decisive speech in this regard is that **whoever does not judge by what Allaah has revealed;** while rejecting it (in belief) and he knows that it is Allaah who revealed it -as the Jews did- **then he is a disbeliever.**"* (Zaad al-Maysir, 2/366)

Shaykhu'l-Islam Ibn Taymiyyah (d. 728H) said: *"**Whenever a person makes halaal what is haraam by consensus or makes haraam what is halaal** by consensus or replaces the shari'ah that is agreed upon by consensus, **then he is a kafir** by the agreement of the scholars of fiqh."* (Majmu al-Fatawa, 3/267); And.

*"The shari'ah revealed from Allaah, which is the Qur'an and Sunnah that Allaah sent His Messenger with, **no one from the creation is allowed to leave it. And no one leaves it but a kafir.**"* (Majmu a-Fatawa, 11/262); And.

*"And it is known by necessity in the din of the Muslims and by **the agreement of all the Muslims that whoever follows a shari'ah other than the shari'ah of Muhammad then he is a***

*disbeliever* and it is like the kufr of the one who believes in some of the Book and disbelieves in some of the Book." (Majmu al-Fatawa, 28/524); *And.*

*"A scholar who abandons what has learnt from the Qur'an and the Sunnah and follows a ruler who does not rule in accordance with the teaching of Allaah (swt) and His Messenger (saw) is an apostate and a disbeliever who deserves punishment in this world and in the hereafter."* (Majmu a-Fatawa, 35/373); *And.*

*"If the ruler was religious and yet ruled ignorantly without knowledge, he would end up in Hell-Fire. But if he is aware of the Divine laws and yet he ruled by other than the truth of which he is aware, he would belong to the people of Hell-Fire. And if he rules unjustly and without knowledge, he would be more deserving of Fire. This in case he judges in a case of an individual, but if he judges in a case which concerns the public, and altered the truth into falsehood, and the falsehood into truth, the Sunnah into Bid'ah, or the Bid'ah into Sunnah, and the good into evil and the evil into good, and opposes the commands of Allaah and His Messenger and commands what Allaah and His Messenger forbid, then this is another type to be judged by Allaah, the Rabb of the Worlds, and the Ilah of the Messengers, the Proprietor of the Day of Judgment, to Whom belongs all the praise in the beginning and the end."* (Majmu a-Fatawa, /388); *And.*

*"There is no doubt that he who does not believe in the incumbency of ruling by what Allaah sent to His Messenger is an infidel. So he who deems it lawful to judge between people according to what he deems as justice without adhering to what Allaah sent down is an infidel too... There is not a nation but enjoins ruling with justice, although justice according to their religion is what their leaders or chiefs consider as such. There are many who claim to be Muslims, (who) rule by their mores and customs which were not revealed by Allaah, such as the customs of the Bedouins, which they inherited from their forefathers who were obeyed rulers. They believe that such customs must be applied, excluding the Book and the Sunnah, and such belief constitutes infidelity... There are many people who accept Islam, but do not rule except by the prevailing customs that are commanded by obeyed lords (Taghout). Such people know that it is not permissible to rule by other than what Allaah revealed, but do not apply them (falam Yaltazimu), rather they made Istihlaal (deem as lawful) to rule by other than what Allaah sent down, they are infidels, else they are Juhul."* (Minhaaj as-Sunnah)

Shaikh Abdullaah Ibn Abdurrahmaan Abu Batin, from the Modern Scholars, Ex-Mufti of Saudi Arabia Ibn Baz, Shaikh Ibn al-Uthaymeen, and many many others were of the opinion that every law besides the Divinely revealed Law of Alalah Ta'ala to Muhammad Ibn Abdullaah salAlaahu alayhi wa sallam is a form of Taghout which is in Direct Conflict with

the Word of Allaah, for No man can replace the Rule Of The Most Merciful. Using the ayat of Alalah Ta'ala.

Now that the matter of Ruling by and obeying Laws other than those legislated by Allaah Ta'ala have become clear we can move on to the third matter which is tawalli, or alliance with the kuffar.

### The Third Matter: ALLIANCE AND DISAWOWAL

There are multiple facets to al-wala wal baraa, but we will in sha Allaah deal with those pertinent to the question posed at the beginning, Allaah Ta'ala says:

لا يتخذ المؤمنون الكافرين أولياء من دون المؤمنين ومن يفعل ذلك فليس من الله في شيء إلا أن تتقوا منهم تقاة ويحذركم الله نفسه وإلى الله المصير

*“Let not believers take disbelievers as allies rather than believers. And whoever [of you] does that has nothing with Allaah, except when taking precaution against them in prudence. And Allaah warns you of Himself, and to Allaah is the [final] destination.” 3:28*

And.

قل إن كنتم تحبون الله فاتبعوني يحببكم الله ويغفر لكم ذنوبكم والله غفور رحيم

*Say, [O Muhammad], “If you should love Allaah, then follow me, [so] Allaah will love you and forgive you your sins. And Allaah is Forgiving and Merciful.” 4:31*

And.

قل أطيعوا الله والرسول فإن تولوا فإن الله لا يحب الكافرين

*“Say, “Obey Allaah and the Messenger.” But if they turn away - then indeed, Allaah does not like the disbelievers.” 4:32*

For you who is reading this, There is one thing you must know, the aim of the enemies of Islam - whether they are Atheists or Jews, or Christians or Modernists, or Zionists or Buddhists or Communists - is the emasculation of the Aqeedah of the Muslims, and the erosion of their unique character in order to make them 'the ass of the chosen people', (as it

is put in The Protocols of the Elders of Zion), once you understand this, the urgency of this issue should become very clear to every Muslim and every Muslim should thirst to attain the knowledge required to protect himself and his family from the propositions as the one posed on top.

One way of doing this is by endearing to the Muslims the very enemies that rape and pillage them, by using pseudo Muftis and Pseudo Imams to make halal that which by now you can see Allaah made Haram, and whosoever makes Halal what Allaah made Haram has committed Istihlal and this is Kufr Akbar.

And to those “mashayekh” who, while they were ghuraba screamed we are ahlu Sunnah, yet when they went a level up in the dunya they changed their call due to peer pressure, we warn ourselves first then the mashayekh who have flipped the page and gone to break bread with the very same people they warned us about in the years gone, with the hadeeth of Hudhayfa bin Yaman.

تَكُونُ فِتْنًا عَلَىٰ آبَائِهَا دُعَاةٌ إِلَى النَّارِ فَإِنْ تَمُوتَ وَأَنْتَ عَاضٌ عَلَىٰ جَذَلِ شَجَرَةٍ خَيْرٌ لَكَ مِنْ أَنْ تَتَّبِعَ أَحَدًا مِنْهُمْ

It was narrated from Hudhaifah bin Yaman that the Messenger of Allaah (ﷺ) said:

***“There will be tribulations at the gates of which will be callers (calling people) to Hell. Dying when you are biting onto the stump of a tree will be better for you than following anyone of them.”***

**So be weary Ibad Allaah, of who you take your religion from, our call is QAL ALLAAHU QALA RASUL SAL ALLAAHU ALAYHI WA SALLAM, AND IF WE CALL TO ANYTHING ELSE THROW IT AWAY, IF WE CONTRADICT THE AYAT OF ALLAH OR HADEETH OF RASUL ALLAAH THROW OURS AWAY.**

***So we ask back how can serving as a Police officer in a Country Governed by and whose head is the Queen of England, Who is also the head of the Church of England, whose Flag is Proudly portraying the cross, ever be halal?***

To proceed.

Allaah Ta’ala says:

يا أيها الذين آمنوا لا تتخذوا اليهود والنصارى أولياء بعضهم أولياء بعض ومن يتولهم منهم فإنه منكم فإنه منهم إن الله لا يهدي القوم  
الظالمين

*“O you who have believed, do not take the Jews and the Christians as allies. They are [in fact] allies of one another. And whoever is an ally to them among you - then indeed, he is [one] of them. Indeed, Allaah guides not the wrongdoing people.” 5:51*

Tawalli to the kuffar is major kufr (kufr akbar), and there is no Tafsil in it.

And the Ulama has listed it in to four types:

### 1. Loving (Mahabbah) the kuffar because of their religion.

Like the one who loves the people of Democracy for the sake of Democracy, and loves the legislating parliamentarians, and loves the modernists and the nationalists and the likes of them, due to their goals and their beliefs. So this one is a kaafir with the kufr of Tawalli.  
**(REFER TO THE SECOND MATTER WE ADRESSED ABOVE)**

He Subhanaahu said.

*O you who have believed, do not take the Jews and the Christians as allies. They are [in fact] allies of one another. And whoever is an ally to them among you - then indeed, he is [one] of them. 5:51*

Because from the meanings of “Wali” is “Muhibb” (one who likes, loves); This was said by Ibn Al-Athar in “An-Nihayah” (5/228).

### 2. Tawalli through aid (Nusrah) and assistance (I’annah).

Allaah Ta’ala says:

الذين آمنوا يقاتلون في سبيل الله والذين كفروا يقاتلون في سبيل الطاغوت فقاتلوا أولياء الشيطان إن كيد الشيطان كان  
ضعيفا

*“Those who believe fight in the cause of Allaah , and those who disbelieve fight in the cause of Taghut. So fight against the allies of Satan. Indeed, the plot of Satan has ever been weak.”  
4:76*

This ayat above makes it clear that there is no grey area when it comes to matters of Alliance and Support and Assistance, be it in the form of Army, Navy, Airforce or Police, the same Police that raids the homes of the Muslims and Arrests Innocent Muslims without charge, and handcuff our Sisters, Mothers and Aunties not allowing them even to cover themselves, all of this is in the name of the Police force which serves the Crown Court,

So whosoever assists the kuffar against the Muslims: Muthaaharah (Assisting the kuffar against the Muslims), then he is a kaafir, murtadd. Like those who help the Christians and Jews against the Muslims.

### 3. Tawalli through alliance (Tahaluf).

So whosoever allies himself with the kuffar, and contracts an alliance to support them- even if the support does not actually take place- but he promises it, as well as to back them up, and he forms a contract and a pledge upon that, Allaah Ta'ala said.

ألم تر إلى الذين نافقوا يقولون لإخوانهم الذين كفروا من أهل الكتاب لئن أخرجتم لنخرجن معكم ولا نطيع فيكم أحدا أبدا وإن قوتلتم لننصرنكم والله يشهد إنهم لكاذبون

*“Have you not considered those who practice hypocrisy, saying to their brothers who have disbelieved among the People of the Scripture, “If you are expelled, we will surely leave with you, and we will not obey, in regard to you, anyone - ever; and if you are fought, we will surely aid you.” But Allaah testifies that they are liars.” 59:11*

And this pledge was given by the hypocrites to some of the Jews in Madinah.

And Al-Qaasim Ibn Salaam said in “Al-Gharib” (3/142), “And the Halif (one who pledges loyalty) is (also) called a Wali.” And Ibn Al-Athar said (similar words) in “An-Nihayah” (5/228).

### 4. Tawalli through agreement (Muwaafaqah).

Like those who make Democracy as a way of ruling, just like the kuffar; or makes parliaments, just like them; or legislative councils, or committees, or organizations; just like the actions of the kuffar- then this one has made Tawalli to them.

*And each of these four types of Tawalli, is kufr within itself (expels from the fold of Islaam), it does not matter what the person believes, unlike what is said by the People of Irja’.*

As for Muwaalaat (and this is more wide-ranging than Tawalli), then it is of two types:

**a. A type that is called Tawalli; and it is the types that we have mentioned previously.**

And sometimes it is termed, “Al-Muwaalaat Al-Kubraa” (The Major Muwaalaah), or “Al-‘Uthma” (The Greater Muwaalaah), or “Al-‘Ammah” (The General Muwaalaah), or “Al-Mutlaqah” (The Absolute Muwaalaah) – and all these are synonymous to meaning of Tawalli.

**b. The Minor or Restricted Muwaalaah.**

And it is everything that glorifies the kuffar; from honouring them, or letting them sit in front in the assemblies; or taking them as employees (instead of Muslims), and such things. So this is a disobedience and from the kabaa’ir sins (major sins).

Allaah Ta’ala says:

يا أيها الذين آمنوا لا تتخذوا عدوي وعدوكم أولياء تلقون إليهم بالمودة وقد كفروا بما جاءكم من الحق يخرجون الرسول وإياكم أن تؤمنوا بالله ربكم إن كنتم خرجتم جهادا في سبيلي وابتغاء مرضاتي تسرون إليهم بالمودة وأنا أعلم بما أخفيتم وما أعلنتم ومن يفعله منكم فقد ضل سواء السبيل

*“O you who have believed, do not take My enemies and your enemies as allies, extending to them affection while they have disbelieved in what came to you of the truth, having driven out the Prophet and yourselves [only] because you believe in Allaah, your Lord. If you have come out for jihad in My cause and seeking means to My approval, [take them not as friends]. You confide to them affection, but I am most knowing of what you have concealed and what you have declared. And whoever does it among you has certainly strayed from the soundness of the way.” 60:1*

*From the proofs is the Athar of Umar ibn al-Khattab when he reprimanded Abu Musa al-Ashari for having a Nasaara Worker:*

*Abu Musa Al-Ash’ari: “I said to ‘Umar, “I have a scribe who is Christian.” ‘Umar replied, “What is (wrong) with you? May Allaah Destroy you (Qaatalak Allaah)! Have you not heard Allaah saying “O you who believe! Do not take the Jews and Christians as Awliya’. They are but Awliya’ of each other. And if any amongst you takes them as Awliya’, then surely he is one of them.” Why do you not take a Hanif (Muslim)?”*

*Abu Musa then said: “O Commander of the Mu’minun! I only need him to write (for me), and his religion is his (i.e. none of my business).”*

*So ‘Umar replied, “Allaah has given them disgrace, so I do not respect them. I do not give them dignity, since it is Allaah that has humiliated them. I do not bring them close (to me), since it is Allaah that has removed them to the furthest limit (from us).”*

*Narrated and classified as “Sahih”, on the authority of Imaam Ahmad, in “Iqtidha’ As-Sirat Al-Mustaqim” (50), and Al-Bayhaqi in “As-Sunan Al-Kubra” (10/127).*

***So we once more ask you back, how can serving as a Police officer in a Country Governed by and whose head is the Queen of England, who is also the head of the Church of England, whose Flag is Proudly portraying the cross, ever be halal?***

#### **The Fourth Matter: BEING LIKE THEM, IMITATING THEM.**

The imitation of the kufar is a very dangerous matter in Islam, and we have multiple ahadeeth where rasulAllaah orders us to differentiate from them, grow your beards, trim your mustaches etc etc

Ibn ‘Umar narrated that the Messenger of Allaah (ﷺ) said:

***“He who imitates any people (in their actions) is considered to be one of them.”***

(Related by Abu Dawud and Ibn Hibban graded it as Sahih.)

أَخْرَجَهُ أَبُو { وَعَنِ ابْنِ عُمَرَ -رَضِيَ اللَّهُ عَنْهُمَا- قَالَ: قَالَ رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - { مَنْ تَشَبَّهَ بِقَوْمٍ، فَهُوَ مِنْهُمْ  
(1930) دَاوُدُ، وَصَحَّحَهُ ابْنُ جِبَّانَ.

A'isha reported that Allaah's Messenger (ﷺ) entered (my apartment) and I had hung (on the door of my apartment) a thin curtain having pictures on it. The colour of his face underwent a change. He then took hold of that curtain and tore it and then said:

***“The most grievous torment for the people on the Day of Resurrection would be for those who try to imitate Allaah in the act of creation.”***

حَدَّثَنَا مَنْصُورُ بْنُ أَبِي مُزَاجِمٍ، حَدَّثَنَا إِبْرَاهِيمُ بْنُ سَعْدٍ، عَنِ الزُّهْرِيِّ، عَنِ الْقَاسِمِ، بْنِ مُحَمَّدٍ عَنِ عَائِشَةَ، قَالَتْ دَخَلَ عَلَيَّ  
 إِنَّ مِنْ أَشَدِّ "رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَأَنَا مُنْتَسِرَةٌ بِقِرَامٍ فِيهِ صُورَةٌ فَتَلَوْنِ وَجْهَهُ ثُمَّ تَنَاوَلَ السِّتْرَ فَهَتَكَهُ ثُمَّ قَالَ  
 "النَّاسُ عَدَابًا يَوْمَ الْقِيَامَةِ الَّذِينَ يُشَبِّهُونَ بِخَلْقِ اللَّهِ

What about the cross:

The cross is a thing which Muslims hate, it is a Symbol of Shirk and Kufr, we know when Isa alayhi salaam returns he will break the cross and kill the pig as symbolism that he is one of the Muslimeen, so how about thhe one who has to wear it on his Uniform day in day out.

***Narrated 'Aisha: I never used to leave in the Prophet (ﷺ) house anything carrying images or crosses but he obliterated it. (Bukhaari)***

حَدَّثَنَا مُعَاذُ بْنُ فَصَالَةَ، حَدَّثَنَا هِشَامٌ، عَنْ يَحْيَى، عَنْ عُمَرَ بْنِ حِطَّانَ، أَنَّ عَائِشَةَ - رَضِيَ اللَّهُ عَنْهَا - حَدَّثَتْهُ أَنَّ النَّبِيَّ صَلَّى  
 اللَّهُ عَلَيْهِ وَسَلَّمَ لَمْ يَكُنْ يَتْرُكُ فِي بَيْتِهِ شَيْئًا فِيهِ تَصَالِيْبٌ إِلَّا نَقَضَهُ.

The Standing Committee was asked to issue a fatwa concerning the type of imitation of the kuffaar that is forbidden. They replied:

*"What is meant by the type of imitation of the kuffaar that is forbidden is imitating them with regard to those things that are unique to them, such as customs and beliefs and acts of worship that they have innovated in religion, such as imitating them by shaving off the beard... and the festivals that they have adopted; and exaggerating about the righteous by seeking their help, circumambulating their graves, offering sacrifices to them; ringing bells; wearing crosses around one's neck or hanging them up in houses or having a cross tattooed on one's hand..." (Fataawa al-Lajnah al-Daa'imah, 3/429.)*

It was narrated that 'Abd-Allaah ibn 'Amr ibn al-'Aas said: The Messenger of Allaah (peace and blessings of Allaah be upon him) saw 'Ali wearing two garments dyed with safflower and he said:

***"These are garments of the kuffaar, do not wear them."*** Narrated by Muslim, 2077.

Shaykh Ahmad Shaakir said in his commentary on Musnad Ahmad (10.19):

*"This hadeeth clearly indicates that it is haraam to imitate the kuffaar in one's dress, one's way of life and one's appearance. There has been no scholarly difference of opinion on this point from the earliest generations."*

Ibn Taymiyah (may Allaah have mercy on him) said:

*"Imitating them in outward matters leads to imitating them in attitude and actions, hence we are forbidden to imitate the kuffaar, the Persians and the Bedouin, and both men and women are forbidden to imitate the opposite sex, as it says in the marfoo' hadeeth: 'Whoever imitates a people is one of them.'" Majmoo' al-Fataawa, 22/154.*

Certain types of imitation are Kufr Akbar, and the one who does so will become an apostate. Other types are Kufr Asgar (minor evil), and the one who does so will be sinful (not an apostate). Therefore one should not follow any person who is ascribed to another belief/religion i.e. Jews, Christian, Atheist, Democrats, Hindus, Sikhs etc. The imitation that is prohibited is in the area of clothing, food, customs, traditions, celebrations, belief.

Narrated Abu Sa`id Al-Khudri:

The Prophet (ﷺ) said: *"You will follow the ways of those nations who were before you, span by span and cubit by cubit (i.e., inch by inch) so much so that even if they entered a hole of a mastigure, you would follow them."* We said, *"O Allaah's Messenger (ﷺ)! (Do you mean) the Jews and the Christians?"* He said, *"Whom else?"*

حَدَّثَنَا مُحَمَّدُ بْنُ عَبْدِ الْعَزِيزِ، حَدَّثَنَا أَبُو عَمْرِو الصَّنَعَائِيُّ - مِنَ الْيَمَنِ - عَنْ زَيْدِ بْنِ أَسْلَمَ، عَنْ عَطَاءِ بْنِ يَسَارٍ، عَنْ أَبِي سَعِيدٍ الْخُدْرِيِّ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " لَتَتَّبِعُنَّ سَنَنَ مَنْ كَانَ قَبْلَكُمْ شِبْرًا شِبْرًا وَذِرَاعًا بِذِرَاعٍ، حَتَّىٰ لَوْ دَخَلُوا جُحْرَ صَبَّ تَبِعْتُمُوهُمْ ". قُلْنَا يَا رَسُولَ اللَّهِ الْيَهُودَ وَالنَّصَارَى قَالَ " فَمَنْ " .

#### **The fifth and final Matter: HOW TO ATTAIN PERFECT FAITH.**

أَفْضَلُ الْأَعْمَالِ الْحُبُّ فِي اللَّهِ وَالْبُغْضُ فِي اللَّهِ

“The Prophet (ﷺ) said: *The best of the actions is to love for the sake of Allaah and to hate for the sake of Allaah.*”

مَنْ أَحَبَّ لِلَّهِ وَأَبْغَضَ لِلَّهِ وَأَعْطَى لِلَّهِ وَمَنَعَ لِلَّهِ فَقَدِ اسْتَكْمَلَ الْإِيمَانَ

“Narrated Abu Umamah: The Prophet (ﷺ) said: *If anyone loves for Allaah's sake, hates for Allaah's sake, gives for Allaah's sake and withholds for Allaah's sake, he will have perfect faith.*”

ثَلَاثٌ مَنْ كُنَّ فِيهِ وَجَدَ خَلَاوَةَ الْإِيمَانِ أَنْ يَكُونَ اللَّهُ وَرَسُولُهُ أَحَبَّ إِلَيْهِ مِمَّا سِوَاهُمَا، وَأَنْ يُحِبَّ الْمَرْءَ لَا يُحِبُّهُ إِلَّا لِلَّهِ، وَأَنْ يَكْرَهُ أَنْ يَتُودَّ فِي الْكُفْرِ كَمَا يَكْرَهُ أَنْ يُقَذَّفَ فِي النَّارِ

*The Prophet (ﷺ) said, "Whoever possesses the following three qualities will have the sweetness (delight) of faith:*

- 1. The one to whom Allaah and His Apostle becomes dearer than anything else.*
- 2. Who loves a person and he loves him only for Allaah's sake.*
- 3. Who hates to revert to Atheism (disbelief) as he hates to be thrown into the fire."*

*After only these three hadeeth above, and all the proof provided, we humbly ask, how can you still consider becoming a part of a system which serves the cross, which targets Muslims, which is partly responsible for Millions of dead Muslims from the Crusades to today, how can you even consider it without shaking in fear of Allaah, thinking what will the outcome be on the day of Judgement when we are raised up Naked and Afraid. Allaahul Musta'an.*

*We ask Allaah Ta'ala to cleanse the muslims, to make us proud and full of honour with Islam inside our chests with our heads raised high, we are the ummah of Muhammad and we will be victorious.*

**To Conclude: OUR AIM IS TO PLEASE ALLAAH TA'ALA.**

It is the obligation of every Muslim to learn from Allaah's Deen whatever may serve as a weapon for him in the struggle against the friends of Shaitan I.a. In this he should have no fear and no misgivings, since the devil's strategy is always weak.

In this way an ordinary man from the party of the One God will overcome a thousand scholars of the disbelievers.

We should all take heed, for ourselves and for those who are with us, so that we may warn all the Muslims who are slipping away into the abyss of kufr, warn them of the treacherous call of the disbelievers to what they call 'brotherhood and equality', warn them of the false claim that religion is for Allaah but that nationhood is for the masses. This is not Islaam, in Islaam the Qur'an is the constitution, the Khalifa is the ruler, and the muslims are one nation not divided in to sects tribes and casts.

For the present, the evidence is clear from the Qur'an and the Sunnah that allegiance is demanded by the declaration of faith since this is an essential part of its meaning. As Ibn Taymiyyah has said:

*"The declaration of faith, there is no god but Allaah, requires you to love only for the sake of Allaah, to hate only for the sake of Allaah, to ally yourself only for the sake of Allaah, to declare enmity only for the sake of Allaah; it requires you to love what Allaah loves and to hate what Allaah hates."*

So al-wala wal baraa also requires you to ally yourself to the Muslims wherever you find them, and to oppose the disbelievers even if they are your closest kin. Once you dedicate yourself to the pleasure of your Lord regardless of the cost, you suddenly realize that no one can deprive you of your life, neither man nor beast: the gun, the sword and the stone do not kill; it is ALLAAH Alone Who brings death and Gives Life.

There is no stronger determination than that of someone who believes in Allaah. No man can intimidate him and no army frighten him, neither flashing swords nor bullets falling like rain. Whenever a believer presents himself for battle in the path of Allaah, his strength is multiplied tenfold. So where does this leave the competing religions, **nowhere**, Allaah Ta'ala is on the side of the believers.

أم حسبتم أن تدخلوا الجنة ولما يأتيكم مثل الذين خلوا من قبلكم مستهم البأساء والضراء وزلزلوا حتى يقول الرسول والذين آمنوا معه متى نصر الله ألا إن نصر الله قريب

*"Or do you think that you will enter Paradise while such [trial] has not yet come to you as came to those who passed on before you? They were touched by poverty and hardship and were shaken until [even their] messenger and those who believed with him said, "When is the help of Allaah?" Unquestionably, the help of Allaah is near." 2:214*

Believing in the shahadatayn declaration of faith you can take command over your own life, take pride in yourself, in your confidence and determination, and in this way purify your heart from the influence of avarice, jealousy, cowardice, spite, and all other vices. The most

important of these effects on the heart, is the knowledge that the declaration of faith guides you to understand the law of Allaah, and helps you to keep carefully to it. Thus you are awakened to the fact that Allaah is totally aware of everything, and that He is nearer to you than your jugular vein; and although you may be able to escape from most kinds of danger, there is no escaping from Allaah.

Ibn Rajab, when commenting on the declaration of faith, quotes Sufyan ibn Uyaynah:

*"Allaah did not bestow upon His servants a greater blessing than the knowledge that there is no god but Allaah. For the people of Paradise these words are the same as fresh water is to a people who live on the parched Earth. By it the scales of Heaven and Hell are set. Because of it the Messengers were sent into battle. Whoever declares it to be so, his wealth and his life are protected, but whoever denies it shall find himself destroyed. It is the key to paradise, and the single call of all the Messengers."*

Finally, after all of these exertion, seeking only to advise sincerely hoping for the pleasure of Allaah, We end it with this Hadeeth which explicitly speaks of the very matter and this is relevant to a Muslim Land so how about a Christian one at war with Muslims. Ibn Hibban in his Sahih relays the hadeeth and the wording is to Abi Ya'la, that: Abu Sa'id and Abu Hurayrah both said that: the Messenger of Allah صلى الله عليه وسلم said:

« يَا أَيُّهَا عَلَى النَّاسِ زَمَانٌ يَكُونُ عَلَيْكُمْ أَمْزَاءُ سُفَهَاءٍ يَقْدِمُونَ شِرَارَ النَّاسِ، وَيُظْهِرُونَ بَخِيلِيهِمْ، وَيُؤَخِّرُونَ الصَّلَاةَ عَنْ «  
مَوَاقِيئِهَا، فَمَنْ أَدْرَكَ ذَلِكَ مِنْكُمْ، فَلَا يَكُونَنَّ عَرِيفًا وَلَا شُرْطِيًّا وَلَا جَائِيًّا وَلَا خَازِنًا

***"A time will come when you will have idiotic and despotic rulers over you putting forward the most evil of people and follow them in their choices and they will delay the Prayer from its fixed times. So if you are in that time, then do not be a corporal, a policeman, a tax collector or treasurer..."***

*The hadith mentions the unrestricted prohibition by the Messenger of Allah for being any of these persons when the ruler is idiotic and despotic. However, al-Tabarani extracted in his [al-Mu'jam] al-Saghir and al-Awsat from the following narration from Abu Hurayrah:*

« فَمَنْ أَدْرَكَ مِنْكُمْ ذَلِكَ الزَّمَانَ فَلَا يَكُونَنَّ لَهُمْ جَائِيًّا، وَلَا عَرِيفًا، وَلَا شُرْطِيًّا

***'Whoever is present at that time, then let him not be a tax collector, treasurer or policeman for them'***

We strongly advise you not to enroll or enter in to any contracts with any regimes, ask your self and answer sincerely after having read all of this, whose pleasure do you seek, as for the

proofs we have listed them, as for the Rizq, Allaah Ta'ala is the one who determines the Rizq of each person, do not doubt in the power of your Lord Allaah, He will verily give each person their allotted share allotted.

إن نصر الله قريب

والله تعالى أعلم

وصلى اللهم وسلم وبارك على نبينا محمد وعلى آله وصحبه والتابعين